

Message

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**From:** Matsumoto, Kimi [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=38D95BE36605427B8C0CC1A79B24209F-MATSUMO, KIMI]  
**Sent:** 1/4/2018 3:26:35 PM  
**To:** Schefski, Kenneth [Schefski.Kenneth@epa.gov]  
**Subject:** FW: Draft email to AGs  
**Attachments:** R8StatesProfile.docx

Hi KC –

**Ex. 5 AC/DP**

Thanks, Kimi

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**From:** Matsumoto, Kimi  
**Sent:** Thursday, January 04, 2018 7:58 AM  
**To:** Schefski, Kenneth <Schefski.Kenneth@epa.gov>  
**Subject:** RE: Draft email to AGs

Hi KC –

I updated the State Profiles to include the contacts in your attachment.

**Ex. 5 AC/DP**

**Ex. 5 AC/DP**

Thanks, Kimi

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**From:** Schefski, Kenneth  
**Sent:** Wednesday, January 03, 2018 5:47 PM  
**To:** Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>  
**Subject:** FW: Draft email to AGs

FYI – Below is what I plan to send out tomorrow to the AGs. I also cobbled together the attached information from responses to the letter, Laura's scheduling contacts for Doug's recent trips, and your state profile documents.

K.C. Schefski  
Regional Counsel  
US EPA, Region 8  
1595 Wynkoop Street  
Denver, CO 80202

Work: 303.312.6843 | Cell: 303-549-5915 | Fax: 303-312-7202

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**From:** Benevento, Douglas  
**Sent:** Wednesday, January 3, 2018 3:57 PM  
**To:** Schefski, Kenneth <Schefski.Kenneth@epa.gov>  
**Cc:** Bohan, Suzanne <bohan.suzanne@epa.gov>; Thompson, Christopher <Thompson.Christopher@epa.gov>; Moon,

Diane <Moon.Diane@epa.gov>

**Subject:** RE: Draft email to AGs

**Ex. 5 AC/DP**

. Thanks for managing this.

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**From:** Schefski, Kenneth

**Sent:** Wednesday, January 3, 2018 12:04 PM

**To:** Benevento, Douglas <benevento.douglas@epa.gov>

**Cc:** Bohan, Suzanne <bohan.suzanne@epa.gov>; Thompson, Christopher <Thompson.Christopher@epa.gov>; Moon, Diane <Moon.Diane@epa.gov>

**Subject:** Draft email to AGs

Doug,

Below is a draft email that I propose to send to the AGs in Region 8, and I would copy the Deputy AGs for those who provided contact info. We will then have Diane follow-up with the scheduling contacts I list in the email to get the call on the calendar. Please let me know if you're okay with the email and that approach.

**Ex. 5 AC/DP**

Draft Email –

Dear Attorneys General,

**Ex. 5 AC/DP**

Sincerely,

K.C. Schefski  
Regional Counsel  
US EPA, Region 8  
1595 Wynkoop Street  
Denver, CO 80202

Work: 303.312.6843 | Cell: 303-549-5915 | Fax: 303-312-7202

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